| 2021 Campaign Financial Report  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| <b>To:</b> Sherrie Pace, Deputy City Recorder, City of North Salt Lake  |  |  |  |  |  |  |
| Full Name of Candidate: Tammy Clayton   |  |  |  |  |  |  |
| Street Address: 524 East Sider Drive  |  |  |  |  |  |  |
| City: North Salt Lake   |  |  |  |  |  |  |
| Home Phone: 801.979.5568  | Alt. Phone:  |  |  |  |  |  |
| Name of Office: City Council Member   |  |  |  |  |  |  |
|   | TOTAL FROM TOTAL FROM CUMULATIVE<br>LAST REPORT THIS REPORT REPORT TOTAL |  |  |  |  |  |
| Total Campaign Contribuitions (Form A)  | \$ 4,105.00 \$ 680.00 \$ 4,785.00  |  |  |  |  |  |
| Total Campaign Expenses (Form B)<br>(Input as negative number)  | \$ (4,185.99) \$ (500.00) \$ (4,685.99)                                  |  |  |  |  |  |
| Balance at the end of reporting period:   | \$ (80.99) \$ 180.00 \$ 99.01  |  |  |  |  |  |
| I, <u><b>Tammy Clayton</b></u> do hereby certify that, to the best of my knowledge,<br>all receipts and expenditures have been reported for the period beginning<br>and ending <u><b>12/2/2021</b></u> , and that there are no bills or |  |  |  |  |  |  |
| obligations outstanding and unpaid except as set forth in this report.  |  |  |  |  |  |  |
| Date: <b>11.30.2021</b> Signed:   | Tammy Clayton  |  |  |  |  |  |

## ITEMIZED CONTRIBUTION REPORT (FORM "A")

| Date of<br>Contribution   | Name of Contributer     | Mailing Address & Zip Code | А  | mount  |
|---|-------------------------|----------------------------|----|--------|
| 10.25.2021  | Mike and Renae Ferguson | 3315 S 650 W 84010         | \$ | 50.00  |
| 10.27.2021  | Amy Hyatt               | Farmington 84025           | \$ | 40.00  |
| 10.25.2021  | Brittney Gatherum       | WX 84087                   | \$ | 40.00  |
| 10.25.2021  | Stephen & Hope Theobald | Bountiful 84010            | \$ | 50.00  |
| 11.30.2021  | Wayne & Tammy Clayton   | Norht Salt Lake            | \$ | 500.00 |
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|   | Total C                 |                            |    | 680.00 |
| Total Contributions This Report: \$ 680.00<br>(if additional space is needed, attach additional sheets) |                         |                            |    |        |

## ITEMIZED <u>EXPENDITURE</u> REPORT (FORM "B")

| Date                                    | Person or Organization to<br>Whom Expenditure was made    | Purpose of<br>Expenditure | Amount    |  |  |
|---|---|---------------------------|-----------|--|--|
| 11.12.2021                              | Greg Frazier  | Political Consulting      | \$ 500.00 |  |  |
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|   |   |                           |           |  |  |
| Total Expenditures This Report: \$ (500 |   |                           |           |  |  |
| (if add                                 | (if additional space is needed, attach additional sheets) |                           |           |  |  |